

# The City Of Zillah

THE HEART OF WINE COUNTRY

## STUDY SESSION AGENDA

April 20, 2015  
6:00 p.m.

**Mayor:**

*Gary Clark*

**Council Members:**

*Brian Williams*

*Jeff Miles*

*Doug Stewart*

*Janice Gonzales*

*Skylar Bower*

**Administrative Staff:**

**City Attorney**

*Jamie Carmody*

**City Administrator**

*Sharon Bounds*

**Public Works Director**

*Tim Tilley*

**Police Chief**

*Dave Simmons*

**Planning & Community  
Development Director**

*Ardele Steele*

**Fire Chief**

*Paul Stonemetz*

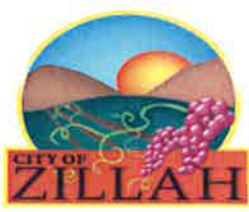
**City Engineer**

*Huibregtse, Louman  
Associates.*

**Mission Statement:**

*With our eyes on the  
future, ears on the past  
and feet in the present,  
the mission of the City  
of Zillah is to promote  
and maintain a  
desirable community for  
all.*

1. CALL TO ORDER
2. ROLL CALL
3. ADDITIONS/CORRECTIONS TO THE AGENDA
4. CONSENT AGENDA: (The following will be enacted by one motion. There will be no separate discussion of these items unless a member or citizen so requests, in which event the item will be removed from the consent agenda and discussed.)
  - A. Review minutes of Study Session dated April 20, 2015.
  - B. Review minutes of Council Meeting dated April 20, 2015.
  - C. Review payroll voucher numbers 31765 to 31778 dated April 15, 2015 in the amount of \$63,927.66.
  - D. Review claim voucher numbers 44942 to 44993 dated April 20, 2015 in the amount of \$165,738.80.
  - E. Review Month-end Close-out for March 2015.
5. NEW BUSINESS
  - A. YVOEM Presentation – Scott Miller
  - B. Review Resolution No. 2015-15 approving Interfund Loan
  - C. Review Resolution No. 2015-16/ILA with Yakima County for ROW Acq. Svcs.
  - D. Review Revised 2015 Parks Plan
  - E. Review Ordinance No. 1378/2015 Budget Amendment.
  - F. Review Ordinance No. 1379/Franchise Agreement with Cascade Natural Gas
6. VISITOR'S COMMENTS
  - A.
7. COMMITTEE/COMMISSION REPORTS
  - A.
8. MAYOR'S REPORT
  - A.
9. COUNCIL/STAFF REPORTS
  - A.
10. EXECUTIVE SESSION
  - A.
11. ADJOURNMENT



# The City Of Zillah

THE HEART OF WINE COUNTRY

## CITY COUNCIL AGENDA

April 20, 2015  
7:00 p.m.

Page No.

**Mayor:**

*Gary Clark*

**Council Members:**

*Brian Williams*

*Jeff Miles*

*Doug Stewart*

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1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADDITIONS/CORRECTIONS TO THE AGENDA
5. CONSENT AGENDA: (The following will be enacted by one motion. There will be no separate discussion of these items unless a member or citizen so requests, in which event the item will be removed from the consent agenda and discussed.)
  - A. Approve minutes of Study Session dated April 20, 2015.
  - B. Approve minutes of Council Meeting dated April 20, 2015.
  - C. Approve payroll voucher numbers 31765 to 31778 dated April 15, 2015 in the amount of \$63,927.66.
  - D. Approve claim voucher number 44942 to 44993 dated April 20, 2015 in the amount of \$165,738.80.
  - E. Approve Month-end Close-out for March 2015.
6. PUBLIC HEARING
  - A. Long Plat/Zillah Heights #3 (continued)
  - B. Water Comprehensive Plan (continued)
7. OLD BUSINESS
  - A.
8. NEW BUSINESS
  - A. Vote on Resolution No. 2015-15 approving Interfund Loan
  - B. Vote on Resolution No. 2015-16/ILA with Yakima County for ROW Acq. Svcs.
  - C. Vote on Revised 2015 Parks Plan
  - D. Vote on Ordinance No. 1378/2015 Budget Amendment.
  - E. Vote on Ordinance No. 1379/Franchise Agreement with Cascade Natural Gas
9. VISITOR'S COMMENTS
  - A.
10. COMMITTEE/COMMISSION REPORTS
  - A.
11. MAYOR'S REPORT
  - A.
12. COUNCIL/STAFF REPORTS
  - A.
13. EXECUTIVE SESSION
  - A.
14. ADJOURNMENT