

The City Of Zillah THE HEART OF WINE COUNTRY

STUDY SESSION AGENDA

May 2, 2016 6:00 p.m.

Mayor:

Gary Clark

Council Members:

Brian Williams Jeff Miles

Doug Stewart

Janice Gonzales

Scott Carmack

Administrative Staff:

City Attorney
Jamie Carmody
City Administrator
Sharon Bounds
Public Works Director

Police Chief

Dave Simmons
Planning & Community
Development Director
Ardele Steele
Fire Chief

Paul Stonemetz

City Engineer HLA Engineering

Mission Statement:

With our eyes on the future, ears on the past and feet in the present, the mission of the City of Zillah is to promote and maintain a desirable community for all.

CALL TO ORDER

2. ROLL CALL

3. ADDITIONS/CORRECTIONS TO THE AGENDA

- 4. CONSENT AGENDA: (The following will be enacted by one motion. There will be no separate discussion of these items unless a member or citizen so requests, in which event the item will be removed from the consent agenda and discussed.)
 - A. Review minutes of Study Session dated April 18, 2016.
 - B. Review minutes of Council Meeting dated April 18, 2016.
 - C. Review WA ST Liquor License for M & H Wine Company LLC.
 - D. Review payroll voucher numbers 32329 to 32351 dated March 29, 2016 in the amount of \$83,878.11.
 - E. Review voided check number 46457 dated April 18, 2016 in the amount of \$1,421.67 & check number 46487 dated April 18, 2016 in the amount of \$6.200.00.
 - F. Review check number 46496 dated April 20, 2016 in the amount of \$124.00.
 - G. Review claim voucher number 46498 to 46552 dated May 2, 2016 in the amount of \$37,485.21.

5. NEW BUSINESS

- A. Review Proclamation/May as Bldg. Safety Month.
- B. Review Resolution No. 2016-23/Surplus.
- C. Review Ordinance No. 1407/Civil Service.
- D. Review Resolution No. 2016-24/Task Order No. 2016-01.
- E. Review Ordinance No. 1408/Hydrants Info Forthcoming
- F. Review Ordinance No. 1409/Nuisance Abatement.
- G. Review Ordinance No. 1410/Admin. Enforcement Program.
- H. Review Resolution No. 2012-2/Agreement for ERU's Info forthcoming.
- I. Review List of Committee Assignments

6. VISITOR'S COMMENTS

A.

7. COMMITTEE/COMMISSION REPORTS

- A. Review minutes of Planning Commission meeting dated April 19, 2016 Info Forthcoming
- 8. MAYOR'S REPORT

A.

9. COUNCIL/STAFF REPORTS

Α.

10. EXECUTIVE SESSION

A.



The City Of Zillah THE HEART OF WINE COUNTRY

CITY COUNCIL AGENDA

May 2, 2016 7:00 p.m.

Page No.

Mayor:

Gary Clark

Council Members:

Brian Williams

Jeff Miles

Doug Stewart

Janice Gonzales

Scott Carmack

Administrative Staff:

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City Administrator
Sharon Bounds
Public Works Director

Police Chief

Dave Simmons
Planning & Community
Development Director
Ardele Steele

Fire Chief

Paul Stonemetz

City Engineer

HLA Engineering

Mission Statement:

With our eyes on the future, ears on the past and feet in the present, the mission of the City of Zillah is to promote and maintain a desirable community for all.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. ADDITIONS/CORRECTIONS TO THE AGENDA

5. CONSENT AGENDA: (The following will be enacted by one motion. There will be no separate discussion of these items unless a member or citizen so requests, in which event the item will be removed from the consent agenda and discussed.)

Approve minutes of Study Session dated April 18, 2016.

B. Approve minutes of Council Meeting dated April 18, 2016.

C. Approve WA ST Liquor License for M & H Wine Company LLC.

D. Approve payroll voucher numbers 32329 to 32351 dated April 29, 2016 in the amount of \$83,878.11.

E. Approve voided check number 46457 dated April 18, 2016 in the amount of \$1,421.67 and check number 46487 dated April 18, 2016 in the amount of \$6.200.00.

F. Approve claim voucher number 46496 dated April 20, 2016 in the amount of

G. \$124.00.

H. Approve claim voucher numbers 46498 to 46552 dated May 2, 2016 in the amount of \$37,485.21.

5. PUBLIC HEARING

A.

7. OLD BUSINESS

A.

8. NEW BUSINESS

A. Special Presentation

B. Reading of Proclamation/May as Bldg. Safety Month

C. Vote on Resolution No. 2016-23/Surplus.

D. Vote on Ordinance No. 1407/Civil Service.

E. Vote on Resolution No. 2106-24/Task Order No. 2016-01.

F. Vote on Ordinance No. 1408/Hydrants – Info forthcoming

G. Vote on Ordinance No. 1409/Nuisance Abatement.

H. Vote on Ordinance No. 1410/Admin. Enforcement Program.

I. Vote on Resolution No. 2012-2/Agreement for ERU's – Info forthcoming.

J. Vote on List of Committee Assignments

9. VISITOR'S COMMENTS

A.

10. COMMITTEE/COMMISSION REPORTS

A.

11. MAYOR'S REPORT

A.

12. COUNCIL/STAFF REPORTS

A.

13. EXECUTIVE SESSION

A.

14. ADJOURNMENT