



The City Of Zillah

THE HEART OF WINE COUNTRY

STUDY SESSION AGENDA

May 21, 2018
6:00 p.m.

Mayor:

Dr. Scott Carmack

Council Members:

Brian Williams

Jeff Miles

Doug Stewart

Janice Gonzales

Beth Husted

Administrative Staff:

City Attorney

Jamie Carmody

City Administrator

Sharon Bounds

Public Works Director

John Simmons

Police Chief

Tim Quantrell

Planning & Community Development Director

Ardele Steele

Fire Chief

Paul Stonemetz

City Engineer

HLA Engineering

Mission Statement:

*With our eyes on the
future, ears on the past
and feet in the present,
the mission of the City
of Zillah is to promote
and maintain a
desirable community for
all.*

1. CALL TO ORDER
2. ROLL CALL
3. ADDITIONS/CORRECTIONS TO THE AGENDA
4. CONSENT AGENDA: (The following will be enacted by one motion. There will be no separate discussion of these items unless a member or citizen so requests, in which event the item will be removed from the consent agenda and discussed.)
 - A. Review minutes of Study Session dated May 7, 2018.
 - B. Review minutes of Council Meeting dated May 7, 2018.
 - C. Review WA ST Liquor License for Chevron West, La Placita Taqueria Y Antg Mex, and Devin Shell.
 - D. Review claim voucher number 49635 to 49695 dated May 21, 2018 in the amount of \$407,543.45.
 - E. Review payroll voucher numbers 33250 to 33260 dated May 15, 2018 in the amount of \$79,411.65.
 - F. Review Month-end Close-out Report dated April 2018.
5. NEW BUSINESS
 - A. Review Ordinance No. 1465 / Chronic Nuisance Regulations
 - B. Review Resolution No. 2018-19 / Awarding Construction Contract W. Third Ave and G Street Improvements Projects
 - C. Review Resolution No. 2018-20 / Consultant Agreement for W. Third Ave and G Street Improvements Project.
 - D. Review Resolution No. 2018-21 / Amendment No. 1 to Task Order No. 2016-01
 - E. Review Resolution No. 2018-22 / Awarding Construction Contract – City Hall
6. VISITOR'S COMMENTS
 - A.
7. COMMITTEE/COMMISSION REPORTS
 - A.
8. MAYOR'S REPORT
 - A.
9. COUNCIL/STAFF REPORTS
 - A.
10. EXECUTIVE SESSION
 - A.
11. ADJOURNMENT



The City Of Zillah

THE HEART OF WINE COUNTRY

CITY COUNCIL AGENDA

May 21, 2018
7:00 p.m.

Mayor:

Dr. Scott Carmack

Council Members:

Brian Williams

Jeff Miles

Doug Stewart

Janice Gonzales

Beth Husted

Administrative Staff:

City Attorney

Jamie Carmody

City Administrator

Sharon Bounds

Public Works Director

John Simmons

Police Chief

Tim Quantrell

Planning & Community

Development Director

Ardele Steele

Fire Chief

Paul Stonemetz

City Engineer

HLA Engineering

Mission Statement:

With our eyes on the future, ears on the past and feet in the present, the mission of the City of Zillah is to promote and maintain a desirable community for all.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADDITIONS/CORRECTIONS TO THE AGENDA
5. CONSENT AGENDA: (The following will be enacted by one motion. There will be no separate discussion of these items unless a member or citizen so requests, in which event the item will be removed from the consent agenda and discuss.
 - A. Approve minutes of Study Session dated May 7, 2018.
 - B. Approve minutes of Council Meeting dated May 7, 2018.
 - C. Approve WA ST Liquor License for Chevron West, La Placita Taqueria Y Antg Mex, and Devin Shell.
 - D. Approve claim voucher number 49635 to 49695 dated May 21, 2018 in the amount of \$407,543.45.
 - E. Approve payroll voucher numbers 33250 to 33260 dated May 15, 2018 in the amount of \$79,411.65.
 - F. Approve Month-end Close-out Report dated April 2018.
6. PUBLIC HEARING
 - A. Adopting ZMC 8.14 – Chronic Nuisance/ Crime Free Housing Program
7. OLD BUSINESS
 - A.
8. NEW BUSINES
 - A. Vote on Ordinance No. 1465 / Chronic Nuisance Regulations
 - B. Vote on Resolution No. 2018-19 / Awarding Construction Contract W. Third Ave and G Street Improvements Projects.
 - C. Vote on Resolution No. 2018-20 / Consultant Agreement for W. Third Ave and G Street Improvements Project.
 - D. Vote on Resolution No. 2018-21 / Amendment No. 1 to Task Order No. 2016-01
 - E. Vote on Resolution No. 2018-22 / Awarding Construction Contract – City Hall
9. VISITOR'S COMMENTS
 - A.
10. COMMITTEE/COMMISSION REPORTS
 - A.
11. MAYOR'S REPORT
 - A.
12. COUNCIL/STAFF REPORTS
 - A.
13. EXECUTIVE SESSION
 - A.
14. ADJOURNMENT