

# The City Of Zillah THE HEART OF WINE COUNTRY

# STUDY SESSION AGENDA

September 6, 2016 6:00 p.m.

### Mayor:

Gary Clark

# **Council Members:**

Brian Williams

Jeff Miles

Doug Stewart

Janice Gonzales

Dr. Scott Carmack

### Administrative Staff:

City Attorney
Jamie Carmody

City Administrator
Sharon Bounds

#### **Public Works Director**

John Simmons

#### **Police Chief**

Dave Simmons

Planning & Community Development Director

Ardele Steele

Fire Chief

Paul Stonemetz

City Engineer

HLA Engineering

# **Mission Statement:**

With our eyes on the future, ears on the past and feet in the present, the mission of the City of Zillah is to promote and maintain a desirable community for all.

- CALL TO ORDER
- 2. ROLL CALL
- 3. ADDITIONS/CORRECTIONS TO THE AGENDA
- 4. CONSENT AGENDA: (The following will be enacted by one motion. There will be no separate discussion of these items unless a member or citizen so requests, in which event the item will be removed from the consent agenda and discussed.)
  - A. Review minutes of Study Session dated August 15, 2016.
  - B. Review minutes of Council Meeting dated August 15, 2016.
  - C. Review minutes of Special Meeting dated August 27, 2016.
  - D. Review WA ST Liquor License for La Placita Taqueria Y Antg Mex.
  - E. Review claim voucher number 47000 dated August 31, 2016 in the amount of \$5,665.94.
  - F. Review claim voucher numbers 47001 to 47072 dated September 6, 2016 in the amount of \$94,514.63.
  - G. Review voided check #46867 dated July 18, 2016 in the amount of \$1,197.60 and voided check #46987 dated August 15, 2016 in the amount of \$2,093.20.
  - H. Review payroll voucher numbers 32482 to 32505 dated August 31 2016 in the amount of \$97,379.17.
- 5. NEW BUSINESS
  - A. Review Resolution No. 2016-36/Lease Agreement.
  - B. Review Resolution No. 2016-37/Sign Use Agreement.
  - C. Review Ordinance No. 1418/2016 Budget Amendment.
- 6. VISITOR'S COMMENTS

A.

- 7. COMMITTEE/COMMISSION REPORTS
  - A. Planning Commission Minutes dated August 16, 2016.
- MAYOR'S REPORT

A.

COUNCIL/STAFF REPORTS

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10. EXECUTIVE SESSION

A.

ADJOURNMENT



# The City Of Zillah THE HEART OF WINE COUNTRY

# CITY COUNCIL AGENDA

September 6, 2016 7:00 p.m.

## Mayor:

Gary Clark

# **Council Members:**

Brian Williams

Jeff Miles

Doug Stewart

Janice Gonzales

Dr. Scott Carmack

### **Administrative Staff:**

City Attorney
Jamie Carmody

**City Administrator** 

Sharon Bounds

**Public Works Director** 

John Simmons

**Police Chief** 

Dave Simmons

Planning & Community
Development Director

Ardele Steele

Fire Chief

Paul Stonemetz

**City Engineer** 

HLA Engineering

#### **Mission Statement:**

With our eyes on the future, ears on the past and feet in the present, the mission of the City of Zillah is to promote and maintain a desirable community for all.

I. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. ADDITIONS/CORRECTIONS TO THE AGENDA

5. CONSENT AGENDA: (The following will be enacted by one motion. There will be no separate discussion of these items unless a member or citizen so requests, in which event the item will be removed from the consent agenda and discussed.)

A. Approve minutes of Study Session dated August 15, 2016.

B. Approve minutes of Council Meeting dated August 15, 2016.

C. Approve minutes of Special Meeting dated August 27, 2016.

D. Approve WA ST Liquor License for La Placita Taqueria Y Antg Mex.

E. Approve claim voucher number 47000 dated August 31, 2016 in the amount of \$5,665.94.

F. Approve claim voucher numbers 47001 to 47072 dated September 6, 2016 in the amount of \$94,514.63.

G. Approve voided check #46867 dated July 18, 2016 in the amount of \$1,197.60 and voided check #46987 dated August 15, 2016 in the amount of \$2,093.20.

H. Approve payroll voucher numbers 32482 to 32505 dated August 31, 2016 in the amount of \$97,379.17.

6. PUBLIC HEARING

Α.

7. OLD BUSINESS

A.

8. NEW BUSINES

A. Vote on Resolution No. 2016-36/Lease Agreement.

B. Vote on Resolution No. 2016-37/Sign Use Agreement.

C. Vote on Ordinance No. 1418/2016 Budget Amendment.

9. VISITOR'S COMMENTS

A.

10. COMMITTEE/COMMISSION REPORTS

A.

11. MAYOR'S REPORT

A.

12. COUNCIL/STAFF REPORTS

A.

13. EXECUTIVE SESSION

A.

14. ADJOURNMENT

Council Chambers is accessible for persons with disabilities. Please let us know if you need any special accommodations to attend the meeting.

Page No.