



The City Of Zillah

THE HEART OF WINE COUNTRY

STUDY SESSION AGENDA

September 8, 2020
6:00 p.m.

Mayor:

Dr. Scott Carmack

Council Members:

Brian Williams

Jeff Miles

Doug Stewart

Janice Gonzales

Beth Husted

Administrative Staff:

City Attorney

Jamie Carmody

City Administrator

Sharon Bounds

Public Works Director

John Simmons

Police Chief

Tim Quantrell

**Planning & Community
Development Director**

Ardele Steele

Fire Chief

Paul Stonemetz

City Engineer

HLA Engineering

Mission Statement:

*With our eyes on the
future, ears on the past
and feet in the present,
the mission of the City
of Zillah is to promote
and maintain a
desirable community for
all.*

1. CALL TO ORDER
2. ROLL CALL
3. ADDITIONS/CORRECTIONS TO THE AGENDA
4. CONSENT AGENDA: (The following will be enacted by one motion. There will be no separate discussion of these items unless a member or citizen so requests, in which event the item will be removed from the consent agenda and discussed.)
 - A. Review minutes of Study Session Meeting dated August 17, 2020.
 - B. Review minutes of Council Meeting dated August 17, 2020.
 - C. Review claim voucher number 53324 dated September 1, 2020 in the amount of \$4,037.56.
 - D. Review claim voucher numbers 53325 to 53392 dated September 8, 2020 in the amount of \$157,777.31.
 - E. Review payroll voucher numbers 34033 to 34042 dated August 31, 2020 in the amount of \$110,374.31.
5. NEW BUSINESS
 - A. Discuss Yard Sale – Carol Gefre
 - B. PUD Application
 - C. Review Resolution No. 2020-31 / Lease Agreement w/YCFD #5
 - D. Review Resolution No. 2020-32 / Parking Agreement
 - E. Review Resolution No. 2020-33 / Revision to Yakima County Jail Agreement
 - F. Review Resolution No. 2020-34 / Contract for Conflict Prosecutor Svcs.
 - G. Review Resoluition No. 2020-35 / Rejecting all bids for Third Ave. Project
6. VISITOR'S COMMENTS
 - A.
7. COMMITTEE/COMMISSION REPORTS
 - A.
8. MAYOR'S REPORT
 - A.
9. COUNCIL/STAFF REPORTS
 - A.
10. EXECUTIVE SESSION
 - A.
11. ADJOURNMENT



The City Of Zillah

THE HEART OF WINE COUNTRY

CITY COUNCIL AGENDA

September 8, 2020
6:30 p.m.

Mayor:

Dr. Scott Carmack

Council Members:

Brian Williams

Jeff Miles

Doug Stewart

Janice Gonzales

Beth Husted

Administrative Staff:

City Attorney

Jamie Carmody

City Administrator

Sharon Bounds

Public Works Director

John Simmons

Police Chief

Tim Quantrell

**Planning & Community
Development Director**

Ardele Steele

Fire Chief

Paul Stonemetz

City Engineer

HLA Engineering

Mission Statement:

*With our eyes on the
future, ears on the past
and feet in the present,
the mission of the City
of Zillah is to promote
and maintain a
desirable community for
all.*

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ADDITIONS/CORRECTIONS TO THE AGENDA
5. CONSENT AGENDA: (The following will be enacted by one motion. There will be no separate discussion of these items unless a member or citizen so requests, in which event the item will be removed from the consent agenda and discussed.)
 - A. Approve minutes of Study Session Meeting dated August 17, 2020.
 - B. Approve minutes of Council Meeting dated August 17, 2020.
 - C. Approve claim voucher number 53324 dated September 1, 2020 in the amount of \$4,037.56.
 - D. Approve claim voucher numbers 53325 to 53392 dated September 8, 2020 in the amount of \$157,777.31.
 - E. Approve payroll voucher numbers 34033 to 34042 dated August 31, 2020 in the amount of \$110,374.31.
6. PUBLIC HEARING
 - A. Continued Public Hearing / PUD - Sainsbury
7. OLD BUSINESS
8. NEW BUSINESS
 - A. Vote on Resolution No. 2020-31 / Lease Agreement w/YCFD #5
 - B. Vote on Resolution No. 2020-32 / Parking Agreement
 - C. Vote on Resolution No. 2020-33 / Revision to Yakima County Jail Agreement
 - D. Vote on Resolution No. 2020-34 / Contract for Conflict Prosecutor Svcs.
 - E. Vote on Resoluition No. 2020-35 / Rejecting all bids for Third Ave. Project
9. VISITOR'S COMMENTS
 - A.
10. COMMITTEE/COMMISSION REPORTS
 - A.
11. MAYOR'S REPORT
 - A.
12. COUNCIL/STAFF REPORTS
 - A.
13. EXECUTIVE SESSION
 - A.
14. ADJOURNMENT