

**CITY OF ZILLAH
PLANNING DEPARTMENT**

City of Zillah- 2040
Comprehensive Plan Amendment
and Rezone

Notice of Proposal and SEPA
Threshold Determination -
Determination of Non-Significance
& Public Hearings

**File No. COMP 2018-02, RZ
2018-03 & ER 2018-04**

NOTICE OF PROPOSAL
Notice is hereby given that the
City of Zillah has prepared draft
amendments to the City Compre-
hensive Plan and Future Land Use
Map and Rezoning of various
properties in accordance with the
provisions of the Washington
State Growth Management Act.
An Environmental Checklist for
these non-project actions has
been prepared in accordance with
the provisions of the Washington
State Environmental Policy Act.
Copies of the proposed revised
Comprehensive Plan
amendment(s) are available for re-
view at Zillah City Hall, 503 First
Avenue, Zillah, WA 98953, be-
tween the hours of 8:00 am to
5:00 p.m. Monday through Friday
or on the city website
www.cityofzillah.us.

**ENVIRONMENTAL RE-
VIEW & APPEAL PRO-
CESS**

It is anticipated that the City will is-
sue a Determination of Non-Sig-
nificance for these non-project ac-
tions. As a result, a single inte-
grated public review and comment
period is being provided to receive
comments on the draft Compre-
hensive Plan and Future Land Use
Map amendments and the likely
SEPA Threshold Determination in
accordance with the DNS process
outlined in WAC 197-11-340. This
may be the only opportunity to
comment on the environmental
impacts of these proposed non-
project actions. Mitigation meas-
ures may be included under appli-
cable codes regardless of whether
an EIS is prepared. Any appeals
of the final SEPA determination
will be held at the July 17th, 2018
meeting.

**OPEN & CLOSED
RECORD PUBLIC HEAR-
INGS**

Written comments on the pro-
posed amendments to the Com-
prehensive Plan and Future Land
Use Map, and/or likely SEPA
Threshold Determination must be
submitted, **no later than
Thursday June 28, 2018 at
4 PM** to City of Zillah, PO Box
475, Zillah, WA 98953. Be sure to
reference File No. **COMP 2018-
02, RZ 2018-03 & ER 2018-
04** in your correspondence. In ad-
dition, written or oral comments
may be submitted at a public hear-
ings sponsored by the Zillah Plan-
ning Commission on **July 17th
& Aug. 7th, 2018 at 7 pm** at
Council Chambers located at 111
7th Street, Zillah, WA 98953.

It is anticipated that the Planning
Commission will be forwarding
their final recommendation on the
proposed amendments to the Zil-
lah City Council following their
meeting on Aug. 7th, 2018. It is
further anticipated that the City
Council will be conducting a **Fi-
nal Closed Record Public
Hearing** on the recommended
Comprehensive Plan and Rezone
applications with final action being
taken on **Aug. 20th, 2018 at 7
pm**. If you would like to receive
notices regarding future meetings
and public hearings on the Com-
prehensive Plan and/or to receive
a copy of the SEPA Threshold De-
termination, or if you have ques-
tions regarding the comprehensive
planning process, please contact
Ardele Steele at 509-829-5151.

Dated this 11th day of June, 2018
/s/ Sharon Bounds, City Adminis-
trator

PUBLISH: DAILY SUN NEWS
June 13, 2018

Affidavit of Publication

STATE OF WASHINGTON

ss.

County of Yakima

Roger Harnack, being first duly sworn on oath deposes
and says that he is the Publisher of the DAILY SUN
NEWS, a daily newspaper.

That said newspaper is a legal newspaper and it is now
and has been for more than six months prior to the
date of publications hereinafter referred to, published in
the English language continually as a daily newspaper
in the city of Sunnyside, YAKIMA County, Washington,
and it is now and during all of said time printed in an
office maintained at the aforesaid place of publication
of said newspaper, and that the said Daily Sun News
was on the 4th Day of April, 1969 approved as a legal
newspaper by the Superior Court of said Yakima County.

That the annexed is a true copy of a LEGAL PUBLICATION
City of Zillah
COMP 2018-02, RZ 2018-03

published in regular issues (and not in supplemental
forms) of said newspaper once each week for a period
of 1 consecutive issue(s) commencing 06/13/18 and
ending on 06/13/18, both dates inclusive, and that such
newspaper was regularly distributed to its subscribers
during all of said period. That the full amount of the
fee charged for the foregoing publication is the sum of
\$108.75, amount has been paid in full, at the rate of \$7.75
per column inch per insertion

Subscribed and sworn to before me 06/13/18

Debbie Guerrero
Notary Public in and for the State of Washington

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