

**APPLICATION FOR COMPREHENSIVE  
PLAN/TEXT/MAP AMENDMENT  
(Pursuant to ZMC Chapter 17)  
CITY OF ZILLAH, WASHINGTON**

**FILE NUMBER:** \_\_\_\_\_

**1) FEES:**

**Date paid:** \_\_\_\_\_

**Comp Plan Amendment: \$975 plus Staff, Consultant & Professional Fee's if over the initial fee.**

Type of Application:     Future Land Use Map Amendment  
                                    Text Amendment  
                                    UGA Expansion

Is a SEPA Checklist required?     Yes     No

**(If required) SEPA Checklist Fee: \$150 plus Staff, Consultant & Professional Fee's if over the initial fee.**

**Staff, Consultant and Professional Fees.** Application and processing fees for land use matters are subject to additional costs incurred by City in excess of filing fee related to staff, consultant and professional time and charges related to the review and processing of the land use or permit application. Such charges shall be calculated as follows:

(a) **Staff Review and Charges.** The fee schedule contemplates routine time requirements for staff review and processing of a land use or permit application. Some applications will require additional staff time and cost. If, in the opinion of the City Clerk, a particular application will require staff time in excess of what the fee anticipates, the City may require payment for staff time at the specified rate.

(b) **Consultant and Professional Review.** In the event that a project requires professional services beyond that which is included in the base fee, the applicant shall reimburse the City for the actual cost of said professional services. In addition to the application fee (including staff review charges), any applicant for land use or permit approval shall reimburse the City for costs, including but not limited to, professional engineers, mailing fees, advertisement fees and other consultants and/or professionals contracted or retained by the City to review, evaluate and/or inspect applicant's proposal when the City is unable to do so with existing staff resources. By way of illustration and not limitation, these professional services may include engineering and technical review, legal review, planning review, environmental review, critical areas review, financial and accounting review, soils review, and mechanical and structural engineering review.

(c) **Deposit.** City may require the applicant to deposit an amount determined by City as reasonable estimate for anticipated excess costs and charges related to review and processing of the application. Such estimate may be revised periodically based on the judgment of City staff. Such deposit shall be made as a condition to further processing of the land use or permit application.

**2) COMPREHENSIVE PLAN AMENDMENT INFORMATION:**

Applicant Name(s): <i>John R. Waymire</i>			
Applicant(s) Mailing Address and Phone Number: <i>630 Zillah Hts Rd. Zillah, WA 98953 945-1101</i>			
Property Owner(s): <i>John R. Waymire</i>			
Owner(s) Mailing Address and Phone Number: <i>630 Zillah Hts Rd Zillah, WA 98953 509-945-1101</i>			
Site Address: <i>503 2nd Ave and 507 2nd Ave Zillah.</i>			
Legal Description of Property (attach if necessary): <i>201136-12485    201136-12488    201136-12489</i>			
Existing Zoning: <i>Comm.</i>	Desired Zoning: <i>R3</i>	Existing Future Land Use Designation:	Desired Future Land Use Designation: <i>Duplex or Triplex</i>
Assessor Parcel Number(s): <i>201136-12485    201136-12488    201136-12489</i>			

**3) REQUIRED ATTACHMENTS:** On a separate sheet(s) of paper please attach the following criteria:

- A. Map(s) of the subject property indicating roads, any areas identified as critical areas and

the Future Land Use map designation of adjacent properties.

- B. Maps indicating the current and proposed Future Land Use designations. Maps to be provided in both 8 1/2 x 11 and 11 x 17 format and to be standard engineering scale.
- C. Description information regarding the property including the status of the existing land use, access to water and sewer, as well as the availability of public facilities such as schools, fire and police services.
- D. A written narrative stating the reason for the request for the Future Land Use map amendment and how the request is in compliance with the Comprehensive Plan.
- E. A completed SEPA Checklist.

**4) FOR POLICY AND TEXT AMENDMENTS:** On a separate sheet(s) of paper please attach the following criteria:

- A. Identification of the proposed amendment including the section and paragraph location for the current Comprehensive Plan provision being changed, if any, and including, for text amendments, the specific text sought to be added or amended.
- B. A written narrative stating the reasons for the request for the amendment and explaining how the proposed amendment will meet the intent of the plan or Ordinance.
- C. A completed SEPA Checklist

**5) IMPORTANT – Please Read**

The application and any attachments shall specify the issues which the Planning Commission and City Council are being asked to consider. Policy/ Text/ and/or Map Amendments which are not identified may not be considered by the Planning Commission and City Council. All provisions of laws and ordinances governing the appeal will be complied with whether specified herein or not.

**6) DECLARATION:** *I/WE DECLARE UNDER PENALTY OF THE PERJURY LAWS THAT THE INFORMATION I/WE HAVE PROVIDED ON THIS COMPREHENSIVE PLAN TEXT/ MAP AMENDMENT APPLICATION IS TRUE, CORRECT, AND COMPLETE.*

  
 \_\_\_\_\_  
 Signature -Applicant

2-12-18  
 \_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature -Property Owner

\_\_\_\_\_  
 Date

Date Received: _____ Application Approved for completeness by: _____ Public Hearing before the Planning Commission held on: _____ Public Hearing before the City Council held on: _____ Final Decision Date: _____
---

**APPLICATION FOR REZONE**  
(Pursuant to ZMC Chapter 17)  
**CITY OF ZILLAH, WASHINGTON**

**FILE NUMBER:** \_\_\_\_\_

**1) FEES:**

**Date paid:** \_\_\_\_\_

**Rezone Fee: \$975.00 plus Staff, Consultant & Professional Fee's if over the initial fee.**

**Is a SEPA Checklist required?**  Yes  No

**(If required) SEPA Checklist Fee: \$150 plus Staff, Consultant & Professional Fee's if over the initial fee.**

**Staff, Consultant and Professional Fees.** Application and processing fees for land use matters are subject to additional costs incurred by City in excess of filing fee related to staff, consultant and professional time and charges related to the review and processing of the land use or permit application. Such charges shall be calculated as follows:

**(a) Staff Review and Charges.** The fee schedule contemplates routine time requirements for staff review and processing of a land use or permit application. Some applications will require additional staff time and cost. If, in the opinion of the City Clerk, a particular application will require staff time in excess of what the fee anticipates, the City may require payment for staff time at the specified rate.

**(b) Consultant and Professional Review.** In the event that a project requires professional services beyond that which is included in the base fee, the applicant shall reimburse the City for the actual cost of said professional services. In addition to the application fee (including staff review charges), any applicant for land use or permit approval shall reimburse the City for costs, including but not limited to, professional engineers, mailing fees, advertisement fees and other consultants and/or professionals contracted or retained by the City to review, evaluate and/or inspect applicant's proposal when the City is unable to do so with existing staff resources. By way of illustration and not limitation, these professional services may include engineering and technical review, legal review, planning review, environmental review, critical areas review, financial and accounting review, soils review, and mechanical and structural engineering review.

**(c) Deposit.** City may require the applicant to deposit an amount determined by City as reasonable estimate for anticipated excess costs and charges related to review and processing of the application. Such estimate may be revised periodically based on the judgment of City staff. Such deposit shall be made as a condition to further processing of the land use or permit application.

**NOTE: Rezone Applications require a Public Hearing and final approval of the rezone by the City Council. You or your representative must be present at the Public Hearing.**

**2) REZONE INFORMATION:**

Applicant Name(s): <i>John R. Waymire</i>			
Applicant Mailing Address: <i>630 Zillah HTS Rd Zillah, WA 98953</i>			
Site Address: <i>503 2nd Ave and 507 2nd Ave Zillah</i>			
Section	Township	Range	1/4
Existing Zoning: <i>Comm.</i>	Land Use:	Acres:	
Assessor Parcel Number(s): <i>201136-12485      201136-12488      201136-12489</i>			
You are seeking to Re-zone this property to what Zoning Classification? <i>R3</i>			

**3) APPROVAL CRITERIA:** On a separate sheet(s) of paper please describe how this application meets the following criteria:

- A. The extent to which the proposed Re-Zone is in compliance with and/or deviates from the goals and policies as adopted in the Zillah Comprehensive Plan.
- B. The adequacy of public facilities, such as roads, sewer, water, and other required public services.
- C. The compatibility if the proposed zone change and associated uses with neighboring land uses.
- D. The public need for the Re-Zone.

**4) IMPORTANT – Please Read**

The application and any attachments shall specify the issues which the Hearing Examiner and City Council are being asked to consider. Issues unrelated to the application may not be considered by Hearing Examiner and City Council. All provisions of laws and ordinances governing the application will be complied with whether specified herein or not. All property owners **must** either sign this application or a letter of approval, **must** be attached to this form.

**5) DECLARATION:** I/WE DECLARE UNDER PENALTY OF THE PERJURY LAWS THAT THE INFORMATION I/WE HAVE PROVIDED ON THIS REZONE APPLICATION IS TRUE, CORRECT, AND COMPLETE.

John R. Waymire  
Signature

2-12-18  
Date

John R. Waymire  
Print Name

509 945-1101  
Phone Number, if different than above

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Phone Number, if different than above

Date Received: \_\_\_\_\_ Application Approved for completion by: \_\_\_\_\_  
Public Hearing before the Hearing Examiner held on: \_\_\_\_\_  
Final Decision Date: \_\_\_\_\_

County Treasurer  
 2530, Yakima, WA 98907-2530  
[yakimacounty.us/treasurer](http://yakimacounty.us/treasurer)

**201136-12485**

eNoticesOnline.com Authorization Code: YAK-3EAK6IN0

69869\*\*\*51\*\*\*2.5055\*\*\*\*\*3/8\*  
 JOHN WAYMIRE  
 630 ZILLAH HEIGHTS RD  
 ZILLAH WA 98953-9159

*Wyle  
 Pd in full*

**Property Description:**  
 REPLAT OF THE TOWN OF ZILLAH: LOTS 7 & 8 BLK 33

**Location:**  
 503 SECOND AVE

*(W.) Corner lot*

TAXES & SPECIAL ASSESSMENTS						
Year	Principal	Interest	Penalty	Cost	Total	ASSESSED VALUE
2017	\$623.47	\$0.00	\$0.00	\$0.00	\$623.47	LAND \$43,800
						Total Taxable Value \$43,800
						Current Year Tax: \$623.47
						Prior Year Tax: \$541.41
CURRENT YEAR DISTRIBUTION						
District	%	Amount	District	Amount		
ZILLAH SCHOOL DISTRICT #205	36.8	\$177.20	HORTICULTURAL ASSESSMENT	\$1.00		
CITY OF ZILLAH	22.1	\$106.76	IRRIGATION ASSESSMENT	\$140.00		
STATE SCHOOL LEVY	18.7	\$90.01				
YAKIMA COUNTY	15.1	\$73.05				
YAKIMA VALLEY LIBRARIES	4.3	\$20.75				
COUNTY EMERGENCY MEDICAL SERVICES	2.2	\$10.78				
COUNTY FLOOD CONTROL	0.8	\$3.92				
2017 Levy Rate: 11.01516536      2016 Levy Rate: 11.34299486      TCA: 540      Voter Approved: \$187.97 <b>TOTAL PAYMENT AMOUNTS</b> Due April 30      Due October 31      Total Due      INTEREST ON DELINQUENT AMOUNTS ARE CALCULATED TO: April 30, 2017						
\$312.23		\$311.24		\$623.47		

**ILENE THOMSON**  
 Yakima County Treasurer

**October 31, 2017** RETURN THIS STUB WITH SECOND HALF PAYMENT

Payment must be hand delivered or Federally postmarked by 10/31/2017

Make check payable to: **Yakima County Treasurer**  
 Delinquent Tax Paid Without Proper Interest will be Returned.

Include coupon(s) with payment. Do not staple, tape or otherwise attach coupon(s) to payment.

FOR ADDRESS CHANGES: CHECK BOX AND NOTE CHANGES ON BACK



PARCEL NUMBER	201136-12485
IF MINIMUM AMOUNT DUE WAS PAID FOR 1ST HALF 2ND HALF DUE IS:	\$311.24

Online Payment Options at: [www.yakimacounty.us/treasurer](http://www.yakimacounty.us/treasurer)

**2017**  
**2<sup>ND</sup>**  
**payment**

JOHN WAYMIRE  
 630 ZILLAH HEIGHTS RD  
 ZILLAH WA 98953

PO BOX 22530  
 YAKIMA, WA 98907-2530

201136124850000311240000311247

2530, Yakima, WA 98907-2530  
 yakimacounty.us/treasurer

201136-12488

eNoticesOnline.com Authorization Code: YAK-3EAK6IN0

69869\*\*\*51\*\*\*2.5055\*\*\*\*4/B\*  
 JOHN WAYMIRE  
 630 ZILLAH HEIGHTS RD  
 ZILLAH WA 98953-9159

*PR 9/11  
 Full*

**Property Description:**  
 REPLAT OF THE TOWN OF ZILLAH: LOT 11 BLK 33

**Location:**  
 507 SECOND AVE

*Lot East Corner*

TAXES & SPECIAL ASSESSMENTS						ASSESSED VALUE	
Year	Principal	Interest	Penalty	Cost	Total		
2017	\$200.98	\$0.00	\$0.00	\$0.00	\$200.98	LAND	\$11,800
						Total Taxable Value	\$11,800
						Current Year Tax:	\$200.98
						Prior Year Tax:	\$204.85
CURRENT YEAR DISTRIBUTION							
District	%	Amount	District	Amount			
ZILLAH SCHOOL DISTRICT #205	36.8	\$47.73	HORTICULTURAL ASSESSMENT	\$1.00			
CITY OF ZILLAH	22.1	\$28.76	IRRIGATION ASSESSMENT	\$70.00			
STATE SCHOOL LEVY	18.7	\$24.25					
YAKIMA COUNTY	15.1	\$19.68					
YAKIMA VALLEY LIBRARIES	4.3	\$5.59					
COUNTY EMERGENCY MEDICAL SERVICES	2.2	\$2.91					
COUNTY FLOOD CONTROL	0.8	\$1.06					
<b>2017 Levy Rate:</b>	11.01516536	<b>2016 Levy Rate:</b>	11.34299486	<b>TCA:</b>	540	<b>Voter Approved:</b>	\$50.64
TOTAL PAYMENT AMOUNTS						INTEREST ON DELINQUENT AMOUNTS ARE CALCULATED TO:	
Due April 30		Due October 31		Total Due		April 30, 2017	
\$100.99		\$99.99		\$200.98			

**ILENE THOMSON**  
 Yakima County Treasurer

**October 31, 2017**

**RETURN THIS STUB WITH SECOND HALF PAYMENT**  
 Payment must be hand delivered or  
 Federally postmarked by 10/31/2017

Make check payable to: **Yakima County Treasurer**  
 Delinquent Tax Paid Without Proper Interest will be Returned.

Include coupon(s) with payment. Do not staple,  
 tape or otherwise attach coupon(s) to payment.

FOR ADDRESS CHANGES: CHECK  
 BOX AND NOTE CHANGES ON BACK

Scan  
 To Pay  
 Online



PARCEL NUMBER	201136-12488
IF MINIMUM AMOUNT DUE WAS PAID FOR 1ST HALF 2ND HALF DUE IS:	\$99.99

Online Payment Options at: [www.yakimacounty.us/treasurer](http://www.yakimacounty.us/treasurer)

**2017**  
**2<sup>ND</sup>**  
**payment**

JOHN WAYMIRE  
 630 ZILLAH HEIGHTS RD  
 ZILLAH WA 98953

PO BOX 22530  
 YAKIMA, WA 98907-2530

201136124880000099990000099992

City Treasurer  
 2530, Yakima, WA 98907-2530  
[yakimacounty.us/treasurer](http://yakimacounty.us/treasurer)

**PARCEL NUMBER**  
**201136-12489**

eNoticesOnline.com Authorization Code: YAK-3EAK6IN0

69869\*\*\*\*51\*\*\*\*2.5055\*\*\*\*\*5/8\*  
 JOHN WAYMIRE  
 630 ZILLAH HEIGHTS RD  
 ZILLAH WA 98953-9159

*pd 9/11  
 full*

**Property Description:**  
 REPLAT OF THE TOWN OF ZILLAH: LOT 12 BLK 33

**Location:**  
 509 SECOND AVE

*Lot East  
 Corner*

TAXES & SPECIAL ASSESSMENTS						ASSESSED VALUE	
Year	Principal	Interest	Penalty	Cost	Total		
2017	\$207.58	\$0.00	\$0.00	\$0.00	\$207.58	LAND	\$12,400
						Total Taxable Value	\$12,400
						Current Year Tax:	\$207.58
						Prior Year Tax:	\$211.65
CURRENT YEAR DISTRIBUTION							
District	%	Amount	District	Amount			
ZILLAH SCHOOL DISTRICT #205	36.8	\$50.17	HORTICULTURAL ASSESSMENT	\$1.00			
CITY OF ZILLAH	22.1	\$30.22	IRRIGATION ASSESSMENT	\$70.00			
STATE SCHOOL LEVY	18.7	\$25.48					
YAKIMA COUNTY	15.1	\$20.68					
YAKIMA VALLEY LIBRARIES	4.3	\$5.87					
COUNTY EMERGENCY MEDICAL SERVICES	2.2	\$3.05					
COUNTY FLOOD CONTROL	0.8	\$1.11					
2017 Levy Rate: 11.01516536		2016 Levy Rate: 11.34299486		TCA: 540	Voter Approved:		\$53.22
TOTAL PAYMENT AMOUNTS						INTEREST ON DELINQUENT AMOUNTS ARE CALCULATED TO:	
Due April 30		Due October 31		Total Due	April 30, 2017		
\$104.29		\$103.29		\$207.58			

**ILENE THOMSON**  
 Yakima County Treasurer

**October 31, 2017**

**RETURN THIS STUB WITH SECOND HALF PAYMENT**  
 Payment must be hand delivered or  
 Federally postmarked by 10/31/2017

Make check payable to: **Yakima County Treasurer**  
 Delinquent Tax Paid Without Proper Interest will be Returned.  
 Include coupon(s) with payment. Do not staple,  
 tape or otherwise attach coupon(s) to payment.

FOR ADDRESS CHANGES: CHECK  
 BOX AND NOTE CHANGES ON BACK



<b>PARCEL NUMBER</b>	<b>201136-12489</b>
<b>IF MINIMUM AMOUNT DUE WAS PAID FOR 1ST HALF 2ND HALF DUE IS:</b>	<b>\$103.29</b>

Online Payment Options at: [www.yakimacounty.us/treasurer](http://www.yakimacounty.us/treasurer)

**2017**  
**2<sup>ND</sup>**  
**payment**

JOHN WAYMIRE  
 630 ZILLAH HEIGHTS RD  
 ZILLAH WA 98953

PO BOX 22530  
 YAKIMA, WA 98907-2530

201136124890000103290000103296

6th ST

lot 12  
BLK 33

Par #  
201136-  
12489

509  
2nd Ave

lot 11  
BLK 33

Par #  
201136-  
12488

507  
2nd Ave

N

lots 7+8 BLK 33

Par. #  
201136-12485

503 2nd Ave

2nd Ave

5th ST